

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SETH M.R. JAIPURIA SCHOOL PRATAPGARH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133658 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71779 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Seth M. R. Jaipuria School, Village Sunderpur, Post office Parasrampur, Near Makunpur Bazar, Pratapgarh Sultanpur Road, Pratapgarh (U.P.) Pin Code: 230401 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | DR. RICHA BHARGAVA JOLLIFFE M.A., M.ED. |
| 6 | SCHOOL EMAIL ID | principal.pratapgarh@jaipuriaschools.ac.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9899092920 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|----------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | View |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | View |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | View |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | View |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | View |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | View |

| | | |
|---|---|----------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | View |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | View |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.N O. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|----------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | View |
| 2 | ANNUAL ACADEMIC CALANDER. | View |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | View |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | View |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | View |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------------------------|
| 1 | 2024 | 75 | 75 | 100 | |
| 2 | 2025 | 100 | 100 | 100 | |
| 3 | 2026 | 94 | 92 | 98 | Compartment of 2 Students |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|------------------------------------|
| 1 | 2024 | 17 | 16 | 94.11 | 1 Essential Repeat |
| 2 | 2025 | 50 | 49 | 98 | 1 Essential Repeat |
| 3 | 2026 | 80 | 75 | 93.75 | 3 Compartment & 2 Essential Repeat |

D: STAFF (TEACHING):

| S. No. | INFORMATION | NUMBER/STRENGTH | NAME AND QUALIFICATIONS |
|--------|--|-----------------|--|
| 1. | PRINCIPAL | 1 | DR. RICHA BHARGAVA JOLLIFFE M.A., M.ED. |
| 2. | VICE PRINCIPAL | 1 | SUDEESH KUMAR G M. PHIL. AND B.Ed. |
| 3. | HEADMISTRESS/HEADMASTER | 0 | - |
| 4. | TOTAL NO. OF TEACHERS | 51 | UPLOAD LIST/DETAILS |
| | ▪ PGT | 14 | View |
| | ▪ TGT | 19 | View |
| | ▪ PRT | 18 | View |
| 5. | TEACHERS SECTION RATIO | 1.5 | |
| 6. | DETAILS OF SPECIAL EDUCATOR | 1 | |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 3 | |

E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION | DETAILS |
|--------|---|-----------------------|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 8930 (SQM MRT) |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | 39 (46.45 SQM MRT) |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 6 (55.74 SQR MTR) |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 1 (111.48 SQR MTR) |
| 5. | INTERNET FACILITY (YES/NO) | Yes |
| 6. | NO. OF GIRLS TOILETS | 10 |
| 7. | NO. OF BOYS TOILETS | 10 |
| 8. | NO. OF CWSN TOILETS | 8 |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | View |
